| College Services Program Review Schedule                                     |                                   |                                   |            |              |             |                                 |              |             |             |          |
|--|-----------------------------------|-----------------------------------|------------|--------------|-------------|---------------------------------|--------------|-------------|-------------|----------|
| Draft 8.17.16  |                                   |                                   |            |              |             |                                 |              |             |             |          |
| While the standard schedule for programenvironmental factors and conditions. | m review is every five years, son | ne programs                       | and servic | es will cond | uct reviews | more frequ                      | uently to be | tter addres | ss changing | <u> </u> |
|  |                                   | 2012/13                           | 2013/14    | 2014/15      | 2015/16     | 2016/17                         | 2017/18      | 2018/19     | 2019/20     | 2020/21  |
| Program  | Туре                              | Revie                             |            |              |             | w Year                          |              |             |             |          |
| College Services   |                                   |                                   |            |              |             |                                 |              |             |             |          |
| Budget & Finance Office  | LCC                               |                                   |            |              | 2015/16     |                                 |              |             |             | 2020/21  |
| Custodial Services   | LCC                               | 2012/13*                          |            |              |             | 2016/17                         |              |             |             |          |
| Facilities Management & Planning   | LCC                               | 2012/13*                          |            |              |             |                                 |              | 2018/19     |             |          |
| Health Clinic  | LCC (CAS in second review)        |                                   |            |              | 2015/16     |                                 |              | 2018/19     |             |          |
| Institute for Sustainable Practices  | LCC                               |                                   |            |              | 2015/16     |                                 |              |             |             | 2020/21  |
| KLCC   | LCC                               |                                   |            | 2014/15      |             |                                 |              |             | 2019/20     |          |
| Printing & Graphics  | LCC                               |                                   |            |              |             |                                 | 2017/18      |             |             |          |
| Public Safety  | LCC (CAS in second review)        |                                   |            |              | 2015/16     |                                 |              |             |             | 2020/21  |
| Specialized Support Services   | LCC                               | 2012/13                           |            |              |             |                                 | 2017/18      |             |             |          |
| Titan Store  | LCC                               |                                   |            |              |             | 2016/17                         |              |             |             |          |
|  |                                   | 3                                 | 0          | 1            | 4           | 2                               | 2            | 2           | 1           | 3        |
|  |                                   | Blue indicates first review year. |            |              | year.       | Purple indicates second review. |              |             |             |          |
|  |                                   | *Operational Review               |            |              |             |                                 |              |             |             |          |